

**Notice of References Cited**

Application/Control No.

09/923,272

Applicant(s)/Patent Under  
Reexamination  
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Examiner

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Art Unit

3641

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**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
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**FOREIGN PATENT DOCUMENTS**

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**NON-PATENT DOCUMENTS-**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	THE ILLUSTRATED BOOK OF GUNS, Salamander Books Ltd., 2000, pgs. 160, 176, 178, 180.
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